



Promises made to St. Benedict

- 1) His order will continue to exist to the End of the World.
- 2) It will, at the End of the World, in the final battle, render great services to holy Church and confirm many in the faith.
- 3) No one shall die in the Order whose salvation would not be assured. And if a monk begins to lead a bad life and does not amend, he will fall into disgrace, or be expelled from the Order, or will leave it of his own accord.
- 4) Everyone who persecutes his order and does not repent will see his days shortened or meet with an unfortunate end.
- 5) All, however, who love his order will obtain a happy death.

**The Father is seeking those who will
adore Him in spirit and in truth.**

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TYBURN EMAIL

ADORERS OF THE
SACRED HEART OF JESUS
OF MONTMARTRE
ORDER OF ST BENEDICT



THE
TYBURN
NUNS

Our Charism



Consecrated to the Sacred Heart of Jesus, the Congregation is one close-knit family

- Benedictine Contemplatives
- Divine Worship in the Eucharistic Sacrifice of the Mass and the choral celebration of the Liturgy of the Hours
- Perpetual Adoration of the Eucharistic Heart of Jesus
- Devotion to the Blessed Virgin Mary, the atmosphere in which we live
- Devotion to St Joseph
- Devotion to St Michael and all the angels
- Devotion to the Tyburn Martyrs and all martyrs
- Devotion to the Holy Souls
- Prayer for the Holy Father, the Church, for the clergy and the entire human family

The Servant of God, Mother Marie Adele Garnier (1838 -1924) founded our Congregation at Montmartre, Paris in 1898. In 1901, religious persecution drove our Congregation to the Montmartre of London - Tyburn, where over 105 known martyrs laid down their lives for the faith during the English Reformation. The Congregation currently has 9 monasteries in different countries: England, Scotland, Ireland, Australia, New Zealand, Peru, Ecuador, Colombia and France (St Loup sur Aujon).



ORA ET LABORA

the Benedictine motto, means prayer and work. Our monastic life follows this rhythm.



STEPS TO DISCERNING A VOCATION TO TYBURN

1. Pray. Start by asking God to know His will for your life and for the grace to do it. Be open and do not be afraid. Trust Him, God knows what He is doing.
2. Contact the monastery and ask if you can make a retreat. This will give you a taste of the life.
3. If you feel attracted to our life ask to speak with the novice mistress.
4. Try living in with the community. This means staying, praying, studying, working, eating etc with the sisters in the novitiate. Three weeks is the best length of time but if this is not possible a few days is better than nothing. It takes at least 3 days to get used to the monastic routine.
5. At the end of the living in period, if you feel called to enter, tell the novice mistress. If not, don't worry, at least you tried. There is nothing wrong with trying and finding its not for you but there is everything wrong with not even trying. If, however, this life is for you and you live it well, the retirement package is out of this world.

